

(Please read the instructions on last page of this form before filling up the application form)



**S.N.PATEL INSTITUTE OF TECHNOLOGY & RESEARCH CENTRE,UMRAKH**

Vidyabharti Campus \* At& Po. UMRAKH\*Ta. Bardoli 394345\*Dist. Surat (Guj)

Phone (02622) 220581, 224581, \*Fax: (02622) 227481

Email: [recruitment2018@snpitrc.ac.in](mailto:recruitment2018@snpitrc.ac.in), website:- [www.snpitrc.ac.in](http://www.snpitrc.ac.in)

Applied In : \_\_\_\_\_ Department

Specialization in : \_\_\_\_\_

Post applied for : \_\_\_\_\_

Advertisement reference : \_\_\_\_\_

Please affix  
recent Passport  
size photograph

1. (i) Full Name (in block letters) : \_\_\_\_\_

(ii) Father's Name : \_\_\_\_\_

2. Date of Birth : \_\_\_\_\_

Age (as on date) : \_\_\_\_\_

3. Nationality : \_\_\_\_\_

4. Sex: Male / Female Marital Status: Married / unmarried

5. Native Place : \_\_\_\_\_  
(Town, Village, Taluka, District & State)

6. Religion : \_\_\_\_\_

7. Languages Known  
(Tick ✓ in appropriate column)

Sr.No.	Languages	Read	Write	Speak
1	Gujarati			
2	Hindi			
3	English			

8. Phone No. with STD Code : \_\_\_\_\_ ; Mobile No \_\_\_\_\_  
(Please specify land line & Mobile Nos.)

E-Mail address : \_\_\_\_\_

9. Present Postal Address : \_\_\_\_\_

\_\_\_\_\_ Pin \_\_\_\_\_

10. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pin \_\_\_\_\_

11. (a) Post held if any, at the time of sending the application with date of appointment (state whether the appointment is permanent, on probation or temporary also attach latest salary slip.)

\_\_\_\_\_  
\_\_\_\_\_

(b) (i) Present Scale : \_\_\_\_\_

(ii) Present Basic & AGP : \_\_\_\_\_

(iii) D.A. : \_\_\_\_\_

(iv) Other Allowance : \_\_\_\_\_

(c) Name of Employer : \_\_\_\_\_

(With full address) \_\_\_\_\_  
\_\_\_\_\_

12. Have you been debarred or punished for adopting unfair means in any examination by the Institution / Board or University? If so please specify:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. Educational Qualifications :

Sr. No.	Examination passed	Name of the Uni. / Board	School / College attended	Division With % age & Marks obtained	Year of Passing	Subjects offered	No. of Attempts made
1.	Ph. D.						
2.	Post Graduate						
3.	Graduate						
4.	Diploma						
5.	H.S.C.						
6.	S.S.C.						

14. Awards or any other achievements (Academics / Sports / extracurricular activities At State /National Levels):

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15. Experience, if any :

(a) Academic / Administrative)

Sr. No.	Employer's name & Address	Post held	Pay scale	Total Emolument	Length of Service From - to	Nature of work

16(A) Teaching Experience

(a) Diploma : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(b) Under Graduate : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(c) Post Graduate : \_\_\_\_\_ Year(s) \_\_\_\_\_ Month(s)

(B) Details of Research Activities : \_\_\_\_\_

(C) Publications:

(i) Research Papers / Articles : \_\_\_\_\_

(ii) Books / Reports : \_\_\_\_\_

(D) Academic activities :

(i) Subjects Taught at Diploma/Degree/Post Graduate Levels in details:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(ii) Expert Lectures delivered: \_\_\_\_\_

(iii) Attended Winter / Summer School, Workshops, Symposiums, Seminars,  
Conferences etc. \_\_\_\_\_

(iv) Organized Winter / Summer School, Workshops, Symposiums, Seminars,  
Conferences etc. : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(E) Administrative activities performed : \_\_\_\_\_

\_\_\_\_\_

(F) Community Services if any : \_\_\_\_\_

17. Whether Endorsed by any University : \_\_\_\_\_

(if yes then mention University Name and \_\_\_\_\_

details of Endorsement): \_\_\_\_\_

18. Time required to join if selected : \_\_\_\_\_

19. Please give details of two references:

(i) Name:

(ii) Name:

Designation:

Designation:

Full Address:

Full Address:

Contact No. & Fax:

Contact No. & Fax:

Mobile No.

Mobile No.

E-mail:

E-mail:

20. Details of Association with Technical Society Such as ISTE, I.E etc.

Specify membership type : \_\_\_\_\_

Membership number : \_\_\_\_\_

21. Extra curricular activities (interests and State/National level Awards Secured):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

22. Expected Salary: Rs \_\_\_\_\_/Per Month

23. Additional information, if any \_\_\_\_\_

### **DECLARATION**

24. I declare that the statements made in this application are true to the best of my knowledge and belief.

I understand that misleading or wrong information supplied may lead to outright rejection of application / appointment if found subsequently.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

## **INSTRUCTIONS TO THE CANDIDATES**

- 1) Separate application is required for each post.
- 2) Self attested copies of certificates, mark sheets, two photographs, testimonials etc. should be attached with the application and the originals must be produced at the time of interview and at the time of joining, if selected. The selected candidates shall produce original, Matriculation or equivalent certificate as proof of the date of birth. No other evidence will be accepted.
- 3) Documents enclosed with the application form may securely be tagged to avoid loss in handling, photographs may be properly attached.
- 4) This application does not entitle the candidates to be called for an interview.
- 5) Any misleading or wrong information supplied may lead to rejection of application / appointment.
- 6) Canvassing in any form by or on behalf of a candidate will be a disqualification.
- 7) The Institute reserves the right to fill up or not to fill up any of the post(s) advertised.
- 8) Applications without prescribed format or received after the last date or without complete information will not be considered.
- 9) The posts advertised are tentative & subject to variation at the time of Interview / recruitment.
- 10) No interim queries regarding test / interview / selection will be entertained.
- 11) The selection will be based on screening test & personal interview.
- 12) No TA DA will be paid for the journey made for the interview / screening test etc.